

For
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Appeal

APPEAL is a revival serif inspired by the type used in David Walker's Appeal in *Four Articles to the Coloured Citizens of the World* (1830), a radical manifesto challenging the conditions faced by Americans of color. Likely printed in the same shop as Boston's Freedom's Journal—the first Black newspaper in the U.S., where Walker wrote—the booklet was a bold call to action.

This typeface seeks to channel that urgency and spirit, evoking heritage and culture while breathing life into the literary objects it inhabits.

Styles

18

Glyph Count

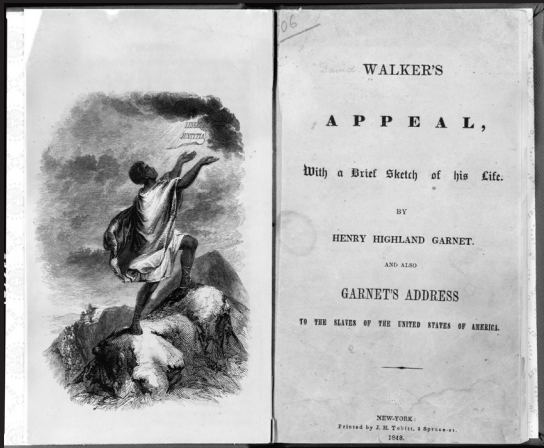
247

Formats

OTF, TTF, WOFF, WOFF2, and Variable

Released

2025



Thin *Italic*

Extra Light *Italic*

Light *Italic*

Regular *Italic*

Medium *Italic*

Semi Bold *Italic*

Bold *Italic*

Extra Bold *Italic*

Black *Italic*

Variable

A B C D E F G
H I J K L M
N O P Q R S T
U V W X Y Z

a b c d e f g
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Regular, 70 pt

2

Thin, 670 pt

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Black, 500 pt

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Regular, 60 pt

FF FI LA OC OG
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gh gi gj gl gt it
itty ity jj ky œ sh sk
sl st tt tty tu tw ty

FF FI LA OC OG
OO OQ Th TT TY
ch ck cl ct eb eh ek
el et fb ff ffb ffh ffi
ffk ffl ffr fft ffu ffy
fh fi fj fk fl fr ft fu fy
gh gi gj gl gt it
itty ity jj ky œ sh sk
sl st tt tty tu tw ty

SUFFER

LAW

OCCUPY

BLOOD

Think

reckon

clarity

seek

fidelity

affinity

Regular, 42 pt

flame

uplift

future

light

glory

œuvre

shift

risk

strength

duty

Regular Italic, 42 pt

future
clarity

Semi Bold, 250 pt

Semi Bold, 250 pt

Variable
Variable
Variable
Variable
Variable
Variable
Variable
Variable
Variable

Variable, 60 pt

Our greatest
glory
consists not
in never
falling, but
in rising
every time
we fall.

Variable, 60 pt

f

Thin, 670 pt

f

Black, 670 pt

Are we MEN!!—I ask you,
O my brethren!
are we MEN? Did our
Creator make us to be
slaves to dust and ashes
like ourselves?

The coloured people of this
country have long been
oppressed and abused; yet we
still have a right to claim our
place among men. We must not
despair, but rather cultivate our
minds and hearts. By laboring
for knowledge and virtue, we
shall one day break the chains
that bind us, and secure liberty
for those who come after us.

*We must not grow weary in well-doing, for the
day of deliverance is at hand, though it may
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way for freedom, and our children shall inherit a
land of justice and peace.*

My brethren, it is not in vain that we endure these trials.
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Did our Creator make us to be slaves to dust

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ARTICLE II. OUR WRETCHEDNESS IN CONSEQUENCE OF IGNORANCE.

I gnorance, my bréthren, is a mist, low down into the very dark and almost impenétrable abyss in which, our fathers for many centuries have been plunged. The Christians, and enlightened of Europe, and some of Asia, seeing the ignorance and consequent degradation of our fathers, instead of trying to enlighten them, by teaching them that religion and light with which God had blessed them, they have plunged them into wretchedness ten thousand times more intolerable, than if they had left them entirely to the Lord, and to add to their miseries, deep down into which they have plunged them tell them, that they are an *inferior* and *distinct race* of beings, which they will be glad enough to recal and swallow by and by. Fortune and misfortune, two inseparable companions, lay rolled up in the wheel of events, which have from the creation of the world, and will continue to take place among men until God shall dash worlds together.

When we take a retrospectíve view of the arts and sciences—the wise legislators—the Pyramids, and other magnificent buildings—the turning of the channel of the river Nile, by the sons of Africa or of Ham, among whom learning originated, and was carried thence into Greece, where it was improved upon and refined. Thence among the Romans, and all over the then enlightened parts of the world, and it has been enlightening the dark and benighted minds of men from then, down to this day. I say, when I view retrospectívely, the renown of that once mighty people, the children of our great progenitor I am indeed cheered. Yea further, when I view that mighty son of Africa, HANNIBAL, one of the greatest generals of antiquity, who defeated and cut off so many thousands of the white Romans or murderers, and who carried his victorious arms, to the very gate of Rome, and I give it as my candid opinion, that had Carthage been well united and had given him good support, he would have carried that cruel and barbarous city by storm. But they were dis-united, as the coloured people are now, in the United States of America, the reason our natural enemies are enabled to keep their feet on our throats.

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